IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEBRASKA

| UNITED STATES OF AMERICA, |) | |
|---------------------------|---|-----------|
| Plaintiff, |) | 8:07CR352 |
| v. |) | |
| SUSAN MCMURTRY, |) | ORDER |
| Defendant. |) | |
| |) | |

On February 26, 2010, the defendant appeared through counsel on a motion for reduction of sentence (Filing No. 36), filed by the plaintiff, pursuant to Rule 35 of the Federal Rules of Criminal Procedure. After considering the comments of the parties and after evaluating the assistance provided by the defendant, the Court finds that the government's motion for reduction of sentence should be granted. Accordingly,

IT IS ORDERED:

- 1) The government's motion for reduction of sentence is granted.
- 2) Defendant be committed to the custody of the Bureau of Prisons for a term of 34 months. Defendant is to be given credit for time previously served under the previous Judgment and Committal Order dated May 16, 2008, which was signed and filed on May 16, 2008 (Filing No. 31).
- 3) All other terms and conditions of the Judgment and Committal Order dated May 16, 2008, remain in full force and effect.

4) That the transcript of the Rule 35 hearing of February 26, 2010, be sealed.

DATED this 26th day of February, 2010.

BY THE COURT:

/s/ Lyle E. Strom

LYLE E. STROM, Senior Judge United States District Court

ACKNOWLEDGMENT OF RECEIPT

| I hereby acknowledge receipt of a copy of this judgme | ent this | day of | , 2010. |
|---|----------------|------------------------------------|---------------|
| | Signature of I | Defendant | |
| RETURN It is hereby acknowledged that the defendant was deli 2010 to | vered on the | day of ertified copy of this ju | , udgment. |
| | UNITEI | O STATES WARDEN | 1 |
| Ву: _ | | | |
| NOTE: The following certificate must also be com Acknowledgment of receipt, above. | pleted if the | defendant has not s | igned the |
| CERTIFICA | ATE | | |
| It is hereby certified that a copy of this judgment was of, 2010. | served upon | the defendant this | day |
| | UNITEI | STATES WARDEN | 1 |
| By: | | | |